

**Coronado Middle School
ASSOCIATED STUDENT BODY (ASB)**

Cover Page

Name(first and last): _____

Homeroom teacher: _____ **Grade 2019-20:** _____

Is this application class your first choice? _____

ABOUT ASB

The Associated Student Body offers students a dynamic opportunity to be leaders and role models for Coronado Middle School. ASB focuses on supporting our entire student body and staff. We plan the school dances, Talent Show, tournaments, and Fun Fridays to encourage everyone to feel welcome and have fun! ASB looks for students who are team players; someone who is ready to lead as well as support others for the greater good. We look for someone who takes initiative and asks what they can do to help others. ASB leaders need to demonstrate commitment, integrity, ownership, flexibility, balance, reliability, responsibility, and school spirit. ASB students need to positively represent CMS in the school setting and out in the community. Students should be committed learners, contributors to school and community, creative, and exemplify the Eight Keys of Excellence. ASB requires that students will spend time beyond the class period to fulfill responsibilities to the school. Additionally, ASB students will need to sign a contract at the beginning of the year that will hold them responsible for maintaining proficient grades and citizenship, as well as honoring time commitments for school functions. Note: Students will be removed from ASB if the contract is not upheld.

Application Process:

Please return the following items to Mr. Ramirez no later than April 3rd 2019. Please type all portions of your application in 12-point Times font.

1. This cover page and your answers to the questions in the essay portion below.
2. One proposal for a Triton Time activity you would lead for your homeroom. Select from one of the 8 Keys and design a 15 minute activity. For Example: Speak With Good Purpose could have every student write out a Triton Shout Out Card to another classmate. Please provide detail on how you would carry out the activity and the expected outcomes using a separate piece of paper and attach it to your application.
3. Complete the attached resume or provide your own.
4. You *may* be contacted by mid-April for an in-person interview to discuss your interest in ASB .
5. A self-addressed/stamped envelope to receive notification - letters will be mailed April 24.

| | |
|---|-----------------------------------|
| Coronado Middle School 550 F Ave. Coronado, CA 92118 | Place Postage Stamp Here |
| Your Full Name Your Home Address Your City, State, Zip Code | |

Please return all the application items above to Mr. Ramirez by 1:30 pm April 3rd, 2019.

Essay Portion of the Application

Please answer the following questions thoughtfully and honestly. There are no “right” answers. Use a separate sheet of paper and attach it to this form. **Please type your answers in complete sentences in 12-point Times font.**

1. What previous leadership experience do you have – in a club, in sports, in group projects, etc.?
2. Select an event from this school year (dance, Triton Hang Outs, Fun Fridays, fundraisers, Spirit Week dress up days, etc.). What would you have done differently to promote the event, improve it, and involve more students?
3. Being a team player is one of the most important aspects of ASB. Please describe your views on the importance of teamwork.

To Students and Parents:

CMS always has many students interested in and applying for ASB. Mr. Ramirez will select individuals whose passion, hard work, and dedication to help others will enable them to succeed in this rigorous class. Please sign below to acknowledge that you have read and understand the ASB application process.

Student Signature

Date

Parent Signature

Date

**APPLICATION DEADLINE- APRIL 3rd 2019 at 1:30 pm
LATE SUBMISSIONS WILL NOT BE CONSIDERED**

RESUME

Name _____

Street Address _____

City, State, Zip Code _____

Parent's Telephone # _____

Objective:

Why do you want to be in ASB? _____

Activites/Work Experience:

| Write the name of the experience, etc. in this column (include local volunteer work, summer courses/camps, other local leadership opportunities, etc.) | Date |
|---|-------------|
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| | |

Awards/Recognition: _____

Special Skills: _____

References: _____